

EARTH STEWARDSHIP DAY

Presenter Form

Name of Organization City Water Light & Power

Address 200 East Lake Shore Drive, Springfield, IL 62702

Phone Number 2177578660 x 1026 Cell Number 2178916774

Email Quentin.Jordan@cwlp.com

Name of Presenter(s) Quentin Jordan

Number in Group for Lunch 1 Any Dietary Restrictions? None

Title of Presentation Mayors Monarch Pledge and Butterfly Conservation

Maximum number of children accommodated at one session (circle most appropriate*):

☐ up to 20 ☐ 21-31 ☒ 32 or more * we will do our best to accommodate your needs

Description of Presentation

To spread awareness of the decline in the Monarch Butterfly Population, and to help inform citizens as to how they can help prevent this decline.

(No videotape, overhead presentations, slide shows or power point, please)

What is your environmental message to the students?

To be aware of pollinator species decline, especially Monarch Butterflies, and how important plant species are to the survival of certain species and the ecosystem.

Is there a fee involved for your presentation, and if so, how much? _____

Preferred Location: Inside ☐ Outside ☐ Either ☒

What type of area/space is required/preferred for your presentation? (i.e., grass, concrete, flat, large area for running, doesn't matter, etc.)

Flat area, where I can set up

Number of Tables 1 Number of Chairs 2
(Chairs are for presenters only)

Are you able to provide a pop-up tent for shade, if needed? ☐ yes ☒ no

Electricity needed: yes ☐ no ☒ Water needed: yes ☐ no ☒ one time access ☐

Note: Presenters are responsible for electrical extension cords, any specialized equipment and garden hoses.

Please provide exact details as to what you will be bringing or will need for your presentation:

☐ Boat/Trailer (dim. _____)

☐ This is a game (anticipate noise)

☐ Area to run (dim. _____)

☐ Other _____

Are you able to present on the rain date, if needed? ☒ Yes ☐ No ☐ Not sure

Presentations are in 20-minute increments with a 10-minute travel time. Do you need a double session time-frame (50-minutes)? ☐ Yes ☒ No

Can you accommodate a double class size? ☒ Yes ☐ No

Please send this completed to: Kristi Morris, Illinois Environmental Protection Agency, MC#5,
1021 North Grand Avenue East, Springfield, IL 62702, Fax (217)785-8346,
email: Kristi.morris@illinois.gov; Phone: (217) 558-7198